

**MEETING NOTICE**

**MUNICIPAL COURT COMMITTEE**

**DATE: TUESDAY, NOVEMBER 13, 2018**

**TIME: 6:30 P.M.**

**PLACE: RANDOLPH VILLAGE HALL  
248 W STROUD STREET**

**AMENDED AGENDA:**

1. Call Meeting to Order.
2. Roll Call.
3. Approve the Agenda.
4. Approve the 9/20/2018 Minutes.
5. Discuss and possibly act on letter from Columbus dated 10/10/18.
6. Adjourn.

**TO: VILLAGE/CITY CLERKS:**

**PLEASE POST THIS NOTICE IN THE VILLAGE/CITY HALL AS WELL AS FORWARD TO THE REPRESENTATIVE ON YOUR BOARD THAT IS A MEMBER OF THE COURT COMMITTEE.**